

# UNOFFICIAL COPY



This instrument was prepared by:

Andrea J Cox  
AMCORE Bank, Rockford  
501 Seventh Street  
P.O. Box 1537  
Rockford IL 61110-0037

Doc#: 0604649021 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/15/2006 10:09 AM Pg: 1 of 2

Please return the recorded document to:

Fanal C. Tohatan and  
Lidia Tohatan  
6857 N. Knox Avenue  
Lincolnwood, Illinois  
Loan No. 5324600532 Vol 527  
PIN #: 17-34-400-007 Vol 527

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE:** Amcore Bank, N.A., in the City of Crystal Lake, in the State of Illinois

**EXECUTED BY:** Fanal C. Tohatan and Lidia Tohatan

**MORTGAGE:** February 14, 2005

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

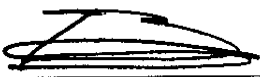
**RECORDED ON:** March 4, 2005 as Document No. 0506547030

**PIN #:** 17-34-400-007, Vol 527

**PROPERTY ADDRESS:** 3527 through 3529 S. King Drive, Chicago, Illinois 60653

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, July 27, 2005.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Andrea J Cox, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July 27, 2005.

Notary Seal



Notary Public



All American Title Agency, LLC  
601 North Hicks Road, Suite A  
Palatine, IL 60067

EJF250/a

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LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office