

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

Doc#: 0604654168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 04:00 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7547975-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAKBROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2118 W SCHILLER LLC AN ILLINOIS LIMITED LIABILITY CO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 30TH day of JULY 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0423726085/0423726086 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:


LOT 15 IN BLOCK 9 IN DAVID S LEE'S ADDITION TO CHICAGO IN THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

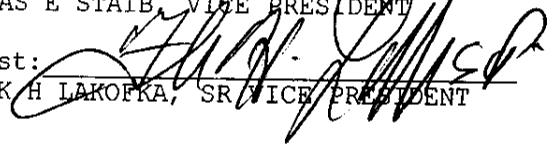
PIN#: 17-06-112-034 VOL 582
C/K/A: 2118 W SCHILLER CHICAGO IL 60622

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Sr Vice President, and its corporate seal to be hereto affixed, this 25TH day of JANUARY, 2006.



By: 
THOMAS E STAIB, VICE PRESIDENT

Attest: 
FRANK H LAKOFKA, SR VICE PRESIDENT

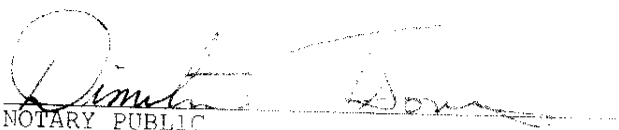
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STATE OF ILLINOIS

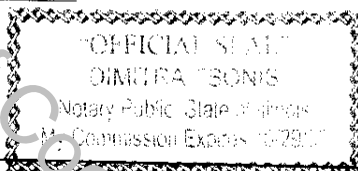
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E STAIB personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and FRANK H LAKOFKA, personally known to me to be the SR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25TH day of JANUARY, 2006.


NOTARY PUBLIC

My commission expires on _____.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by:
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAKBROOK IL 60523.