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Doc#: 0604656054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2006 10:02 AM Pg: 1 of 2

Space Above This Line For Recording Data

THE OWNER, THIS OF PROTECTION FOR THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR OFED OF TRUST WAS FILED.

This instrument was prepared by _____OCONNOR___, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426 _, MUTUAL BANK, 16540 SOUTH HALSTED When recorded return to _A. O'CONNOR. STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME 1) MORTGAGE

DOCUMENT DATE 01/27/05

DOCUMENT RECORDING NUMBER & DATE 02/15/05

0504639086

made and executed by __Steven Heath____, and Mutual Bank, as Mortgagee on the _SEE ABOVE_day of _SEE ABOVE_, 20_SEE ABOVE_ certifies that the _SEL ABOVE_ has been fully paid, satisfied or otherwise discharged. The _SEE ABOVE__ recorded on the _SEE ABOVE_day of _SEE ABOVE__, 20_SEE ABOVE_, in the Recorder's Office of __(Cook_ County, State of Illinois and is indexed as document No. __SEE ABOVE__. The _SEE ABOVE_ having been complied with, the undersigned releases the _SEE ABOVE_ and all of its light, title and interest in the Property located at ____15411 Turlington, Harvey, Illinois 60426__ and legally described as:

ALL OF LOT 38 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 82, IN HARVEY IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 29-17-123-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) (CL#318209)

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John A. LUERS, VICE PRESIDENT Dated 1/10/06

LENDER ACKNOWLEDGMENT

My commission expires:

(Notary Public, State of Illinois)

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CFFICAL SEAL SANDE AND DEAN NOTARY PUBLIC - STATE OF FLINOS MY COMMISSION EXERCISE IS-28-07