

UNOFFICIAL COPY



Doc#: 0604656055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/15/2008 10:02 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.
When recorded return to A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE	11/11/02	0021268088 11/18/02
2)		

___ made and executed by Huma Mulk, Spouse of Shuja U. Mulk and Shuja U. Mulk, Spouse of Huma Mulk, and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of Cook County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 9149 S. Beloit Avenue, Bridgeview, Illinois 60455, and legally described as:

LOT 41 IN JOHN A. EGAN'S "FALCON RIDGE ESTATES" BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTHEAST ¼ AND THE NORTH 40 ACRES OF THE SOUTHEAST ¼ TAKEN AS A TRACT, EXCEPTING FROM SAID PREMISES, THE EAST 19.787 ACRES, RECORDED AS DOCUMENT NO. 86169014 RECORDED APRIL 30, 1986 AND 86617801 RECORDED DECEMBER 24, 1986, ALSO EXCEPTING THAT PORTION THEREOF CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD AND EXCEPT THAT PART CONVEYED TO BALTIMORE AND OHIO RAILROAD BY DEED RECORDED AS DOCUMENT 10601188, AND FURTHER EXCEPTING THE WEST 297 FEET OF THE SOUTH 5 ACRES OF THE NORTHEAST ¼ AND THE NORTH 40 ACRES OF THE SOUTHEAST ¼, (TAKEN AS TRACT), ALL LYING IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF

UNOFFICIAL COPY

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1994 AS DOCUMENT NO. 94378678.

PIN#: 23-01-418-018 VOL. 151

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK)

Manish
MANISH LAROI, LOAN OFFICER

Dated 01/08/06

LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 8 day of January 2006 by Manish Laroi, personally known to me to be the Loan Officer of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Sandra M. Dean 1/13/06
(Notary Public, State of Illinois) Date



Property of Cook County Clerk's Office