

UNOFFICIAL COPY



Doc#: 0604656099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 10:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **DAVID T. RIEFKE AND LOIS G. RIEFKE, HUSBAND AND WIFE**, to **UNICOR FUNDING, INC.**, dated **9/26/1997** recorded in the Official Records Book under Document No. **98059916**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$15000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **24 Chaucer Ln, , Streamwood, IL 60107**, being described as follows: **LOT 121 IN CANTERBURY UNIT TWO SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PARCEL: ~~See Attached~~ **06-14-424-006**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 10 day of January, 2006.

24 Chaucer Ln, , Streamwood, IL 60107
2316360094777502

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FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING INC

ATTEST/WITNESS:

[Signature]
BY: HELEN GAVIN
TITLE: ASSISTANT SECRETARY

BY: *[Signature]*
NAME: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING, INC, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

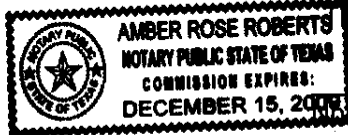
WITNESS my hand and seal in the County and State last aforesaid this

10 day of January 2006.

My Commission Expires:

[Signature]

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: David T Riefke, 24 Chaucer Ln, Streamwood, IL 601071074
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089