

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, IL 60074



Doc#: 0604605099 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 10:42 AM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

RTS0526 3y4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-23-12441

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 3, 2006
executed by SHAROOKH K. SIDHWA, UNMARRIED AND MANI K. SIDHWA, UNMARRIED

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

, page(s)

COOK

, as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 128 SCHREIBER AVENUE, ROSELLE, ILLINOIS 60172

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *MCHENRY*

PILLAR FINANCIAL, LLC

On February 8, 2006 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

known to me to be the
and

ROBERT C MOOS
VICE PRESIDENT

known to me to be

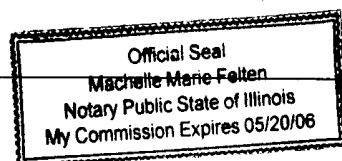
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Machelle Marie Felten*

MCHENRY County,



3/9

My Commission Expires 05/20/10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.: 64-23-12441

Borrower Name(s): SHAROOKH K. SIDHWA, UNMARRIED AND MANI K. SIDHWA, UNMARRIED

Property Address: 128 SCHREIBER AVENUE, ROSELLE, ILLINOIS 60172

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.
07-34-326-037-0000

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03

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PROPERTY LEGAL DESCRIPTION:

LOT 19 (EXCEPT THE EAST 17.46 FEET THEREOF) AND THE EAST 42.46 FEET OF LOT 18 IN BLOCK 7 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

07-34-326-037-0000

Property of Cook County Clerk's Office