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0604605120

This Instrument Prepared By:

↓ #3083

Doc#: 0604605120 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 11:03 AM Pg: 1 of 2

After Recording Return To
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

120 60537

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 652189247

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2006 executed by RYAN MCELVOGUE, A SINGLE MAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. _____, by the County of COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-10-219-027-1537/1396

Commonly known as: 480 N. MCCLURG COURT, UNIT 716, CHICAGO, ILLINOIS 60611
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

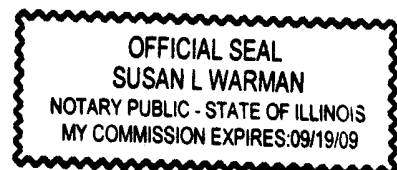
On 2/7/06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS
PRESIDENT

By: _____
Its: BARTON S. PITTS
PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public _____
KANE COOK County,
My Commission Expires: 9-19-09



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Loan Number: 652189247

Date: FEBRUARY 7, 2006

Property Address: 480 N. MCCLURG COURT, UNIT 716, CHICAGO, ILLINOIS
60611

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:
UNIT 716-N & P-171

PARCEL 1:

IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT OR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND
ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT
NUMBER 97804543.

A.P.N. # : 17-10-219-027-1537/1396

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