UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/10/06

ICOR

Order Number: 2000 000581956



Doc#: 0604608083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/15/2006 11:14 AM Pg: 1 of 2

1. Information cor wring mortgage(s) is as follows: MORTGAGE DATED JUNE 23, 2005 AND RECORDED JULY 1, 2005 AS DOCUMENT NO. 0518216029 MADE BY GEORGE M. JACOB AND JAYA M. JACOB TO WELLS FARGO BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$69,209.00. TO COOK

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in le'l property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Julia Schwappach

Telephone No.: (708) 206-2170

County of

This Instrument was acknowledged before me on 210/06 by Julia Schuappa

Insurance Company.

Notary Public

My commision expires on

Prepared by: Julia Schwappach Address: Julia Schwappach 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

Return to:

GEORGE M. JACÓB

2847 STAFFORD DRIVE

CRTOFRLS

MARKHAM, ILLINOIS 60428

OFFICIAL SEAL ODETA O. WALTER MY COMMISSION EXPIRES 1/1/2006

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0604608083 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 28-24-109-010-0000 Common Address: 2847 STAFFORD DRIVE MARKHAM, ILLINOIS 60428

Legal Description:

LOT 10 IN BLOCK 9 IN THE CANTEBURY GARDENS UNIT NO. 2A, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1957 AS DOCUMENT NO. 16805564, IN COOK COUNTY, ILLINOIS.