

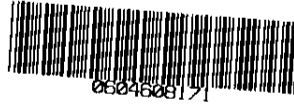
# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# 912314-0

MAIL TO:

**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING



Doc#: 0604608171 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2006 03:21 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Ann Stanojevic, a widow**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **3<sup>rd</sup>** day of **August**, A.D. **2004**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **0422511142**, and in book of record on page \_\_\_\_\_, as document No. to premises therein described as follows, to wit:

Unit 1-North of Lot 112 in Better Living Condominium as delineated on a survey of the following described real estate: Lots 112 and 113 in Cherry Creek South Subdivision Phase III, being a subdivision of part of the east 1/2 of the northeast 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as doc #86260522 together with its undivided percentage interest in the common elements in Cook County, IL Permanent Index Number: **27-26-207-016-1007**

Property Address: **17003 Grissom Dr., Unit #1-N, Tinley Park, IL. 60477**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **20<sup>th</sup>** day of **December**, A.D. **2005**.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall AVP

Nancy Mehall Assistant Vice President

Attest Donna J. Manuel VP

Donna J. Manuel Vice President

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A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445

Release Deed  
By Corporation  
A.J. Smith Federal Savings Bank  
To

Property of Cook County Clerk's Office

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

**"OFFICIAL SEAL"**  
TRISHA ANN MANPRISIO  
Notary Public, State of Illinois  
My Commission Expires 12/04/12  
Notary Public  
*Trisha Ann Manprisio*

Given under my hand and Notarial Seal this 27th day of Alba, 2005

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

County of COOK

STATE OF ILLINOIS