UNOFFICIAL COP

WHEN RECORDED, MAIL TO:

COLONY MORICAGE LENDERS, INC. 600 NORTH BRAND BLVD., 6TH FLOOR CIENDALE, CALIFORNIA 91203

Doc#: 0604612107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2006 03:36 PM Pg: 1 of 2

Order No. TC6152826.0 Escrow No. Loan No

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 100015700058152337

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, COLONY MORTGAGE LENDERS. INC. ITS SUCCESSORS AND ASSIGNS, HERIBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTERIST IN AND TO A CERTAIN MORTGAGE EXECUTED BY VERONICA WOFFORD TO COLONY MORTGAGE LENDERS, INC.

and bearing the date of the AUGUST 25, 200 and recorded either concurrently herewith; or as Instrument No. 0527039007 in book , in the Official Records in the Recorder of Deeds office of COOK page County, ILLINOIS , describing land therein as: LOT 310 IN WOODGATE GREEN UNIT NO.2 , BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND FART OF THE NORTHWEST 1/4 OF SECTION 16 , TOWNSHIP 35 NORTH , RANGE 13 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS A.P.N. #: 31-17-216-032-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Page 1 of 2

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

www.docmagic.com

DocMagic & Forms 800-649-1362

UNOFFICIAL COPY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

SS.

On Dec 13, 2005 before me, Hagop Artin Dembekjinn personally appeared

Telma Krikorian

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowed ed to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their aignature(s) on the instrument the person(s), or he entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature X

Compression of the compression o

(This area for official notarial seal)

COLONY MORTGAGE LENDERS, INC., A CALIFORNIA CORPORATION

Telma KriKorian

Ass Manager

County Clarks Office