UNOFFICIAL CO

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

PHUONG KIM VU

(LAND AM)

0604613007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2006 08:09 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

an#: 0087677399

R LS#: 517905



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does become acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHIRLEY D. CARTEK

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 19, 2005

Recorded on: OCTOBER 07, 2005 as Instrument No. 25?8005365 in Book No. --- at Page No. ---

Property Address: 9201 S HARPER AVE, CHICAGO, 17, 59619-0000

County of COOK, State of ILLINOIS

PIN# 25-02-412-038-0000

Legal Description: LOTS 47 IN THE NORTH 1/2 PF LOT 46 IN PLOCK 7 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISON BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANG 14, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE CH'S OFFIC FOREGOING INSTRUMENT ON JANUARY 10, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

Bv:

ICE PRESIDENT RUBEN L. VELIZ, JR., AS\$IST

State of County of

CALIFORNIA

} ss.

On JANUARY 10, 2006, before me, FRANK MERCADO JR, a Notary Public, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - Callfornia Los Angeles County My Comm. Expires Jul 19, 2007