## **UNOFFICIAL COPY**



Doc#: 0604613104 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2006 09:50 AM Pg: 1 of 3

Co X		
Release of Deed Ful	l Partial	
Know all Men by these presents, that FKA CHASE MANHATTAN BANK US	CHASE BANK USA, NA A NA	
		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe JEROME T KELLOGG AND EUGENIA	Sherety rolesce convoy	erations, the receipt and quit claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired i 02/26/03 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the pro- legally described as follows, to-wit: SEE ATTACHED	Int, title, interest, claim or one, through or by a certain In 1930271470 Book NA of COOK	Mortgage dated Page NA recorded/
Property Address: 731 3RD AVE	DESPLAIN	ES IL 60016

PIN 09-17-320-013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BY BU MY MY

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/20/06

CHASE BANK USA NA

YORI ROGERS

Its: Mortgage Officer

Attest:

ANA AULESTIA

Its: Authorized Officer

OFFICIAL SEAL
ANITA RENEE WHITE
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ANA AULESTIA

00429228624347

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THAT PART OF LOT 6 IN BLOCK 28 IN DES PLAINES MANOR TRACT NUMBER TWO; SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT, 50 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; RUNNING THENCE WESTERLY ALONG THE SOUTHERLY LY, E OF SAID LOT, 50 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT; THENCE NORTY THE WESTERLY LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THE ICE EASTERLY 50 FEET ALONG THE NORTHERLY LINE OF SAID LOT; THENCE SOUTHER LY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cot Collins Co

30.271.470