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Doc#: 0604615110 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 12:53 PM Pg: 1 of 4

Recording Requested by
Countrywide Bank, N.A.

AND WHEN RECORDED MAIL TO:

Countrywide Bank, N.A.
1800 Tapo Canyon Road SV2-116
Simi Valley, CA 93063
Attn: **SHANNON MARIA MOORE**
CLD Deficiency Department
DOC. ID# **060378206592005N**

Space Above for Recorder's Use

Parcel # 273163116012

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agreement (the "Agreement"), made this **23th** day of **September**, **2005** between **KENNETH ALEXANDER, AND SYLVIA J ALEXANDER**, (the "Borrowers") and **Countrywide Bank, N.A.**, ("Lender"), amends and supplements that certain **MORTGAGE (LINE OF CREDIT)** between, **COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**, and **KENNETH ALEXANDER, AND SYLVIA J ALEXANDER**, dated **August 08, 2003** and recorded on **August 15, 2003** as **Instrument Number 322727092** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as: **17949 LOS ANGELES AVENUE
HOMEWOOD, IL 60430**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- **TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PAGE 5**

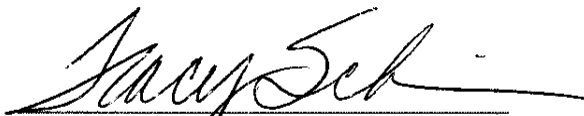
The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

*3/1
8-0
p.4
M.J.
12/0*

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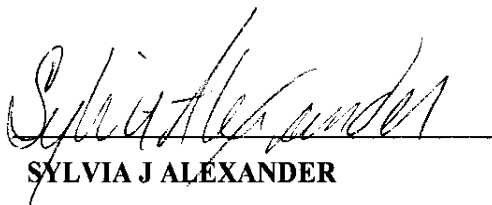
Countrywide Bank, N.A.



By: **Tracy Schreiner**
Its: **Assistant Vice President**



KENNETH ALEXANDER



SYLVIA J ALEXANDER

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

Property of Cook County Clerk's Office

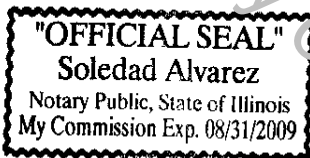
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STATE OF Illinois)
COUNTY OF Cook) SS.

On this 6 Day of January 2005, BEFORE ME,
Soledad Alvarez
(Notary Public)

personally appeared, **KENNETH ALEXANDER, AND SYLVIA J ALEXANDER**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



Soledad Alvarez
Notary Public

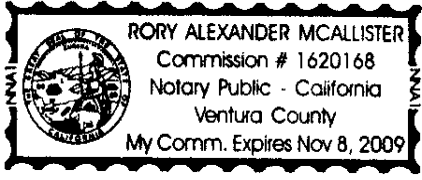
(SEAL)

Commission Expires: 8-31-09

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

On this 27 day of June ²⁰⁰⁶ ~~2005~~, before me, Rory Alexander McAllister, Notary Public, personally appeared **Tracy Schreiner**, Assistant Vice President for Countrywide Bank, N.A., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



Rory Alexander McAllister
Notary Public

(SEAL)

Commission Expires: Nov 8, 2009

~~June 28, 2006~~

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Exhibit A

(Legal Description)

LOT 12 IN BLOCK 10 IN HOMEWOOD ESTATES SUBDIVISION BEING A
SUBDIVISION OF THE EAST $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND ALSO
LOTS 31, 32, 39, 47 AND 48 IN COWING BROTHERS SECONDS ADDITION TO
HOMEWOOD IN SECTION 36, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office