## **UNOFFICIAL COPY**

| Loan number 7079477993<br>MAIL TO:             |   |
|--|---|
| see address below                              | Doc#: 0604615138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00                          |
| NAME & ADDRESS OF PREPARER:<br>Ruban Sabish    | Cook County Recorder of Deeds Date: 02/15/2006 03:16 PM Pg: 1 of 2                          |
| Mortgage Service Center                        | I   |
| Mail Stop SV-03                                |   |
| 4001 Leaden Hall Road                          |   |
| Mt. Laurel, NJ 08054                           |   |
|  |   |
|  |   |
| <b>O</b> .                                     | İ   |
| Release of Mortgage                            |   |
| Trelease of Mortgage                           | STATE OF ILLINOIS   |
|  |   |
|  | GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL                           |
| LYNCH CREDIT CORPORATION of the Coun           | ty of Burlington and State of New Jersey for and in consideration of one dollar, and for    |
| other good and valuable consideration, the rec | eip whereof is hereby confessed, do hereby remise, convey, and release unto KIRKOR          |
| DEVECI///                                      |   |
|  | 0/4   |
| of the County of COOK and State of ILLINOIS    | all right, title, interest, plaim, or demand, whatsoever THEY may have acquired in, through |
| or by a certain MORTGAGE, bearing the date 0   | 7/07/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,  |
| as Book . Page . Document No. 031932024, to    | the premises therein described, situated in the County of COOK, as follows to wit:          |
| Tax ID 04164050190000                          | **************************************  |
| 2104 SHERMER NORTHBROOK, IL 60062              | 9   |
| LOT 6 INCH. TAYLOR'S NORTHBROOK ACE            | RES BEING A SUBDIVISION OF THE NORTH EAST 1/4/ OF THE SOUTH EAST 1/4 OF                     |
| SECTION 16, TOWNSHIP 42 NORTH, RAN             | GE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT                          |
| THEREOF RECORDED JULY 6, 1944 AS DO            | CUMENT 13314268IN COOK COUNTY, ILLINGIS.  |
|  |   |
| WITNESS hand and seal of                       | n this 26 day of January 2006.  |
|  | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS   |
| NOMINEE FOR MERRILL LYNCH CREDIT CO            | RPORATION   |
|  |   |
| (Seal  | ) (Seal)  |
| IVY AMARH Witness                              | MICHELLE C. ELIZARDO YOUNG ASSISTANT VICE PRESIDENT   |
| ~ A  |   |
| Court Aldai                                    |   |

ANNAMARIE DITORE

Witness

STORY BIN

0604615138 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

On this day January 26, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZACIDO-YOUNG and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

OUNT CONTO

(Seal)

ANTOINETTE SCHUKAY антоглетте Эспикау Notary Public of New Jersey My Commission Expires March 16, 2008

My commission expires on