

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



Doc#: 0604616016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 08:21 AM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #: 01231100855030748 "HANNIGAN" Cook, Illinois PIF: 01/24/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by JAMES E HANNIGAN AND MARGARET M HANNIGAN (H&W), originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 05/15/2004 Recorded: 06/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416940030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-14-410-017-0000

Property Address: 8035 MEADOWBROOK LANE, ORLAND PARK, IL 60462-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

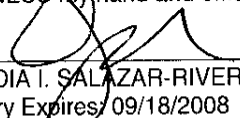
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)
On January 27th, 2006

By: 
Randy Jones, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On January 27th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



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P3
MY
SF

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EXHIBIT "A" LEGAL DESCRIPTION

ACAPS ID No : 04575440
BORROWER NAME(S) : JAMES E. HANNIGAN
MARGARET M. HANNIGAN
ORDER DATE: 04 / 13 / 2004
INSTALLMENT LOAN No : 000000000855030748

0748
Cook, IL

SITUATED IN COOK COUNTY ILLINOIS AS FOLLOWS: LOT 546 IN PHASE
'B', ORLAND GOLF VIEW UNIT 7, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14,

TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS,
COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS
OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL
ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS,
ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE
TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME
PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 27303143,
OF THE COOK COUNTY, ILLINOIS RECORDS
PIN # 27-14-410-017-0000

Cook County Clerk's Office

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Prepared By: Tracey Able, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office