

After Recording Return to: C-BASS Doan Asset Management LLC Attn: Post Due Diligence Dept. 4828 Loop Central Drive Houston, TX 77081-2226

Doc#: 0604618044 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/15/2006 10:25 AM Pg: 1 of 3

Loan Number: 0067940916 - 9701

ROTURTO CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100

BURR RIDGE, IL CU527

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

CORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned horder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, Cr. 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/22/04, made and executed by AMANDA RHODES AND OWEN RHODES, husband and wife, as tenants by the entirety

343S. 16th Avenue Maywood, IL 60153 Mtg 0502005169 Pin 15-10-432-013 Rec 1-20-05

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred nineteen thousand eight hundred fifty and 00/100 (\$ 119,850.00) which Mortgage is of record in Book Volume (or as No. *) of the COUNTY Records of COOK , or Liber No. , at page County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0502005169

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05-13 83

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/30/2004.

Argent Mortgage Company, N.C (Assigner)

By Mandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

\$5.

On 12/30/2004 before me, Brenda Mane Copeland personally appeared Shandrika Anders on personally known to me (or proved to me (in the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instalment and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITHESS my hand and official seal.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 8/21/2007

Loan Number: 00679/,0916 - 9701

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12/23/2004 10:11 AM PAGE 9/008 Fax Server UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 986205

Legal Description:

LOT 13 IN BLOCK 2 IN PROVISO LAND ASSOCIATION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office