# **UNOFFICIAL COPY**

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0054497870 - 9701

Lowner LABORE & ASSOCIATES P.C. 15W030 NOTH FRONTAGE ROAD SUITE 107 HURR RIDGE, II. 20527

at

Doc#: 0604618031 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/15/2006 10:17 AM Pg: 1 of 3

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

### ASSIGNMENT OF MORTGAGE

RECORD SECOND

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Sur e 200, Orange, CA 92868 WM SPECIALTY MORTGAGE LLC, A DELAWARE UNITED LIABILTY COMPANY does hereby grant, sell assign, transfer and convey. unto the (herein "Assignee"), whose address is\_

a certain Mortgage dated 11/21/03 , made and executed by

GLORIA SMILEY, SINGLE

4521 S. Ellis Avenue Chicago, 1460653 My 0554234052 PW 20-02-313-011 FU 12-8-03

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

Such Mortgage having been given to secure payment of four hundred five thousand and 50/100 (\$ 405,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page

, DUC # 0354234052

(or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

**}** ss

On 11/24/2003 before me, Janice N. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL JANICE M. BAKER

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 05/19/2007

WILL THESS my hand and official seal.

Jánice M. Baker

(Seal)

Loan Number: 005449/87() - 9701

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## **UNOFFICIAL CO**

11/21/2003 11:52 FAX 7735484524

IMANI FINANCE

**2**014/023

11/20/03 16:52 \$\frac{1}{10}708 889 2424

ADVANTAGE TITLE

Ø006/008

File No.: 03001994

#### EXHIBIT A

LOT 1 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING ELLIS AVE) IN BARRY BROS SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 (MEASURED BETWEEN STREETS AS ORIGINALLY OPENED 33 FEET FROM CENTER) (EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 226 FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF E.K. TEA TOWN.
MERIDIA

COLUMNIA CLARK'S OFFICE HUBBARD, DECEASED, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,