

# UNOFFICIAL COPY

0323814756

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0075891838 - 9701

*Return to*  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721



Doc#: 0604618036 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/15/2006 10:20 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association

(herein "Assignee") whose address is

AS Trustee

a certain Mortgage dated 03/24/05, made and executed by  
**VICKY A MCFALL**

5537 S. Aberdeen Street Chicago, IL 60621  
mg 0510341114 Pm 20-17-20-016 Re 4-13-05

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred four thousand two hundred fifty and 00/100 (\$ 204,250.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

05-E568

1013

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/24/2005.

Argent Mortgage Company, LLC  
(Assignor)

By:

Shandrika Anderson - AGENT

[Space Below Is Reserved for Acknowledgment Information]

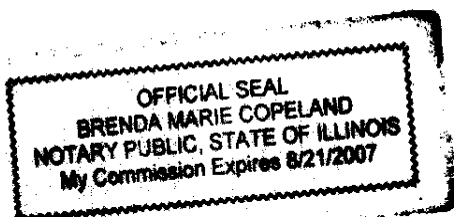
State of Illinois

County of Cook

} ss.

On 03/24/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland

Loan Number: 0075891838 - 9701

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03/23/2005 13:53 FAX 773 282 5201

HAMMER FINANCIAL CORP.

019/019

05/13/2011 01:09 FAX

007

Ticor Title Insurance Company

Commitment Number: TTC05-00333

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN A.M. PENCE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 5537 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60621

PIN: 20-17-202-018