

# UNOFFICIAL COPY

Doc#: 0531811111 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2005 11:16 AM Pg: 1 of 2



Doc#: 0604620174 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2008 10:22 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

Great Bank Chicago  
MORTGAGE PROCESSING CENTER  
3055 WEBER DRIVE  
AURORA, IL 60504

LOAN NO. 12-HIDAF 2050

SPACE ABOVE THIS LINE FOR RECORDING

## Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COMMUNITY BANC MORTGAGE, LLC**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 2005**  
executed by **TRISHA J. BAKER, AN UNMARRIED WOMAN**

to **Great Bank Chicago**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3300 West Dempster Street**  
**Skokie, IL 60076**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **0531811109** **COOK** County Records, State of **IL** described  
hereinafter as follows: **(See Attached Legal Description)**

Commonly known as **8600 WAUKEGAN ROAD**  
**MORTON GROVE, IL 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **IL**  
COUNTY OF **KANE**

**Great Bank Chicago**

On **OCTOBER 21, 2005** before me, the  
(Date of Execution)

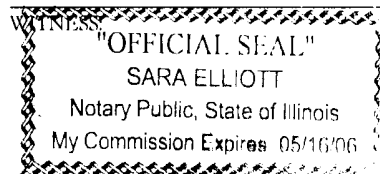
undersigned, a Notary Public in and for said county and State,  
personally appeared **Veronica G. Aldridge**  
known to be the Attorney in Fact  
and **Betty D. Piscopo**

known to me to be Attorney in Fact  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.  
Notary Public **Sara Elliott**

My Commission Expires: **05/16/06** **KANE** County,

**Veronica G. Aldridge**  
BY: **Veronica G. Aldridge**  
ITS: Attorney in Fact

**Betty D. Piscopo** **2h**  
BY: **Betty D. Piscopo**  
ITS: Attorney in Fact



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*\* This document is being re-recorded to correct the chain of title*

1371349  
\$11  
\$10

ATGF, INC.

# UNOFFICIAL COPY

PARCEL 1: UNIT 508-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GROVE MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25387987 AND FILED AS DOCUMENT NO. LR3149690, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 25387987 AND FILED AS DOCUMENT NO. LR3149690.

10-19-114-050-1047

Property of Cook County Clerk's Office