UNOFFICIAL COF

Doc#: 0604622063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/15/2006 01:19 PM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Prepared by: ANN PINTO OCWEN LOAN STRVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, r' mida 33409 Loan Number: 331535% 0131

Investor # 2343

ILLINOIS **RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 3, 2003 and executed by THOMAS C. MELTON, as Mortgagor(s), to ARGENT MORTGAGE COMPANY, LLC. as Bene iciary in the amount of \$ 56,500.00, and recorded on OCTOBER 16, 2003, as document number 0328901023, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTON: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The Control of the Co Commonly known as 18141 PATRICK AVE, COUNTRY CLUB HILLS, IL

Tax ID #:, 28-34-311-002

Dated: JANUARY 24, 2006

0604622063 Page: 2 of 3

UNOFFICIAL CC

OCWEN LOAN SERVICING, LLC

Name: Paul Neff

Title:

Servicing Officer

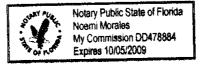
STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 24, 2006, by Paul Neff, Servicing Officer of OCWEN LOAN SERVICING, LLC, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



0604622063 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 33119390 0131

EXHIBIT"A"

Lot 147 in J. E. Merrich's Country Club Hills First Addition a subdivision of the South East Quarter of the North West Quarter (except the East 50 feet of the South 165 feet thereof) and the East Half of the South West Quarter (except the East 50 feet thereof and the West 262 feet of the South 450 feet thereof) of Section 34, Township 36 North, Amnge 13, East of the Third Principal Meridian, according to the plat thereof recorded September 26, 1956 as Document 16/09587, in Cook County, Illinois.