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CERTIFICATE OF RELEASE

Prepared By: Donna Zwetzig Return To: Premier Title 0604627067 Fee: \$26.00 1350 W. NW Hwy Eugene "Gene" Moore RHSP Fee:\$10.00 Arlington Heights, IL 60004 Cook County Recorder of Deeds Date: 02/15/2006 11:01 AM Pg: 1 of 2 January 12, 2006 Date: Order Number: 2005-07782-DB Name of Mortgagor(s): DIANE HUTCHERSON and DEMETRIUS HUTCHERSON Mortgage information: MORTGAGE DATED JUNE 14, 2005 AND RECORDED JULY 19, 2005 AS DOCUMENT 0520011162 MADE BY DEMETRIUS D. HUTCHERSON AND DIANE HUTCHERSON TO ADVANTAGE MORTGAGE CONSULTING, INC. TO SECURE A NOTE FOR \$200,000.00. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the ousiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage The mortgagee or mortgage servicer provided a pa off statement. The property described in the mortgage is as follows: Permanent Index Number: 16-08-207-020-0000 Common Address: 722 N. CENTRAL AVE., CHICAGO, Illinois 60644 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Premier Title Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois County of This instrument was acknowledged before me on (officer for/agent of) Premier Title.

> OFFICIAL SEAL SARAH M COLE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/27/08

Notary Public

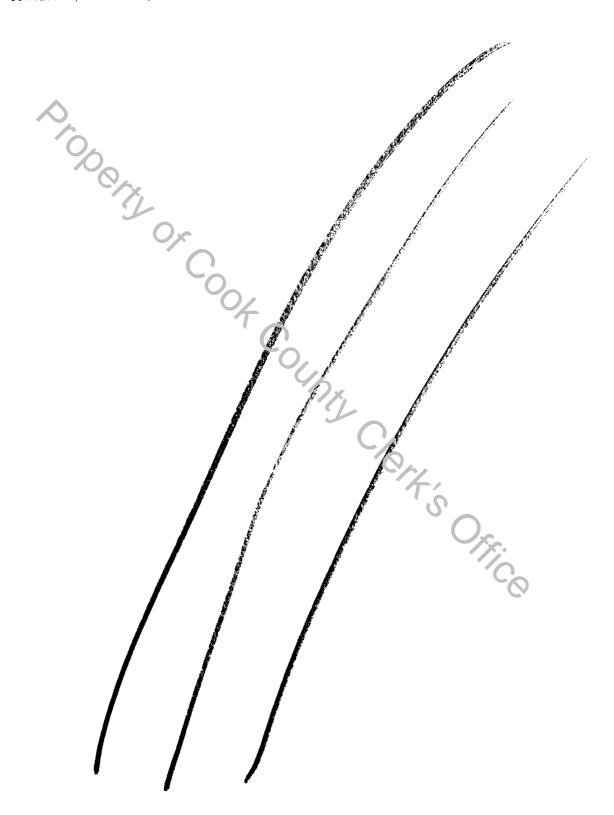
My Commission expires on:

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PROPERTY DESCRIPTION

LOT 29 IN BLOCK 4 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



(2005-07782-DB.PFD/2005-07782-DB/47)