

UNOFFICIAL COPY



0604631015

DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

Doc#: 0604631015 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 11:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

PREMIER CREDIT UNION
1212 W. NORTHWEST HWY.
PALATINE, IL 60067-1897

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Gary Biederer and Jody Biederer, husband and wife

Original Mortgagee: Premier Credit Union

Dated: 12/09/2003

Date Recorded: 12/23/2003

County of: Cook

Document #: 0335729280

Property Address: 24 Court of Greenway, Northbrook, IL 60062

Legal Description:

See attached Exhibit "A"

P.I.N.: 04-08-103-025-1021

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 01/20/06.

Premier Credit Union

By: Larry Farina

Title: Vice President of Lending

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 01/20/06 by Larry Farina AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



Liddie Jane Hines

Notary Public, State of Illinois

My commission expires 10-22-09

(Seal)

COOK

343

1918074 (489)

CENTENNIAL TITLE INSURANCE CO.

CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
UNOFFICIAL COPY
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 023026150 HE

PARCEL 1:
UNIT NO. 163 IN ANCIENT TREE GOLF VILLAS CONDOMINIUM NO. 1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ANCIENT TREE UNIT 1-'C', BEING A RESUBDIVISION OF PART OF ANCIENT TREE UNIT 1-"B", BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23353541, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 22723117, AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT NO. 1, RECORDED AS DOCUMENT 22328735, THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1-"B", RECORDED AS DOCUMENT NUMBER 22970839, BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT NO. 1-'C', AS DOCUMENT 23169035, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

EXHIBIT "A"

Biener