

# UNOFFICIAL COPY



Doc#: 0604632079 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2006 02:44 PM Pg: 1 of 4

## MEMORANDUM OF CONTRACT

### MAIL TO:

MICHAEL E. NORTMAN  
2254 N. Lakewood Avenue  
Chicago, Illinois 60614

### NAME/ADDRESS OF TAXPAYER:

c/o

TIMM MARTIN  
1118 BUTTERNUT LN.  
NORTHBROOK, IL - 60062

A Purchase Agreement ("Purchase Agreement"), between **Timm Martin** collectively as Seller and record owner, and **Michael Nortman** and/or his/their nominees or assigns, collectively as Buyer, has been entered into regarding the following described property:

### SEE EXHIBIT "A" ATTACHED HERETO

Permanent Index Number:

04-09-204-028-0000

VOL  
131

Common Address:

1118 Butternut Lane  
Northbrook, Illinois 60062

The date of execution of said Agreement is the 13 day of February, 2006, and the terms of said Agreement provide for the future conveyance of said property to the Purchaser at a date certain, provided the Purchaser and Seller shall perform in accordance with the terms contained in the Purchase Agreement.

The terms and conditions of said Purchase Agreement are contained in detail in said Agreement, copies of which have been furnished to all Parties, and the purpose of this document is to give public notice of the fact that the said Purchase Agreement has been executed and is presently in full force and effect between the Parties.

(SIGNATURES APPEAR ON NEXT PAGE)

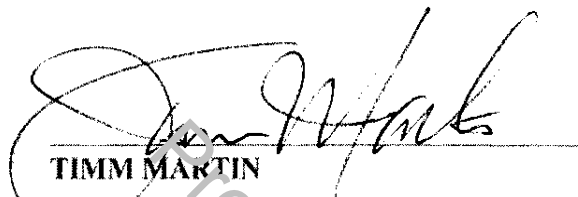
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IN WITNESS WHEREOF, the parties hereto have respectively executed this Memorandum this

15th day of February, 2006

**SELLER AND RECORD OWNER:**

**BUYER:**

  
TIMM MARTIN

  
MICHAEL E. NORTMAN

RGG FORMS/ MEMORANDUM-OF-CONTRACT

Property of Cook County Clerk's Office

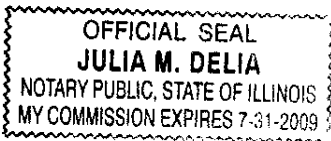
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## ACKNOWLEDGMENT

STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF Cook        )

I, Julia M. Delia, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **TIMM MARTIN**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 13 day of February, 2006.



Julia M. Delia  
Notary Public

Commission expires: 7/31/2009

STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

I, Angeline M. Lalla, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Michael E. Nortman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14<sup>th</sup> day of February, 2006



Angeline M. Lalla  
Notary Public

Commission expires: 5-6-09

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Exhibit "A"

**Legal Description:**

LOT 28 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NO. 1 A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office