## UNOFFICIAL CO



## **CERTIFICATE OF** RELEASE



Doc#: 0604740207 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2006 02:55 PM Pg: 1 of 2

Date: January 30, 2006

Title Order No.: 1317443

Name of Mortgagor(s): R. Clifton Crompton and Cheryl A. Crompton, husband and wife

Name of Original Mortgages:

Name of Mortgage Servicer (if any): Encore Credit Corporation

Mortgage Recording: Volume: Page: or Document No.: 0503402474

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Clark's Office The mortgage or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 09-21-200-051-0000 Vol. 0091 Common Address: 981 Crabtree Lane, Des Plaines, IL 60016

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois

County of Lake

)

This instrument was acknowledged before me on January 30, 2006 by Geroge Couvall as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL RENE M DONELLI NOTARY PUBLIC - STATE OF ILLINO

Prepared By: Robert J. Duffin, First American Title Insurance Company

Mail To: R. Clifton Crompton and Cheryl A. Crompton, 981 Crabtree Lane, Des Plaines, IL 60016

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## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT TWO 2 IN JORDANEK'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office