

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0604742312 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2006 01:52 PM Pg: 1 of 2

Loan Number: 0436880579

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRI SENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEATRICE GATES

Original Mortgagee(S): MERS 100194470000806280

Original Instrument No: 0328114094

Date of Note: 09/12/2003

Original Recording Date: 10/08/2003

Property Address: 5232 Southwind Richton Park Richton Park, U. o0471

Legal Description:

LOT 3 IN GREENFIELD P.U.D, BEING A SUBDIVISION OF PAKT OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THAR'S PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23,1999 AS DOCUMENT NO. 99279899, IN COOK COUNTY, ILLINOIS.

Pin #: 31-33-309-003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2006.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

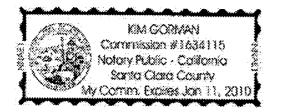
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 01/10/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office