## **UNOFFICIAL COPY**



Doc#: 0604743179 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/16/2006 09:05 AM Pg: 1 of 2

## RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS (TOP 16664122 829699)

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is herby acknowledged, does hereby remise, elease, convey unto JOSEPH R. IPPOLITO AND JOYCE R. IPPOLITO, HUSBAND AND WIFE, 15.27 S. 70<sup>TH</sup> Court, Orland Park, Illinois. its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Real Estate MORTGAGE and ASSIC MENT OF RENTS bearing date the 24th day of December, 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_\_\_ if \_\_\_\_ as Document No. 0030131222 and #0030131223 and to the premises therein described situated in the County of COOK, State of ILLINOIS as if llows:

- Unit Number 7, in 15311-29 S. 70<sup>th</sup> Court Condominium as delineated on a Survey of the following described Red Estate: Lots 5 & 6 in Harlem Avenue Business Center Subdivision of part of the Northwest ¼ of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 90073687 with its undivided percentage interest in the Common Elements. To O.
- 15327 South 70<sup>th</sup> Court Orland Park, Illinois 60462

PIN # 28-18-100-050 -100 /

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 20th day of January, 2006.

SHELBY J. GERMANY ASST. VICE PRESIDEN

JUNITH A. DILLON, VICE PRESIDENT

**BOX 334 CTI** 

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## **UNOFFICIAL COPY**

COO PARTY STATE OF ILLINOIS notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J GELMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the 1 ses and purposes therein set forth. Given under my hand and official notary seal this 2 of January, 2006.

Notary Public **Notary Public** Mary los Chapman Commission expires Motany Public State of Illinois FOR THE PROTECTION OF THE OWN RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655