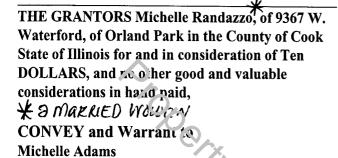
## **UNOFFICIAL COPY**

**WARRANTY DEED** Statutory (ILLINOIS) (Individual to Individual)



Doc#: 0604743180 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/16/2006 09:06 AM Pg: 1 of 2



the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT C BUILDING 25 IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT #1, PHASE 9 IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS DELINEATED ON THE SURVEY WHICH IS AT CACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 27152451, AND AS AMENUED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

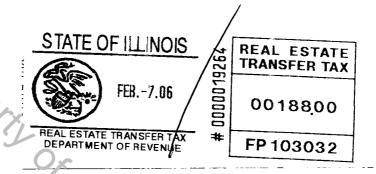
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: convenants, conditions, and restrictions of record,

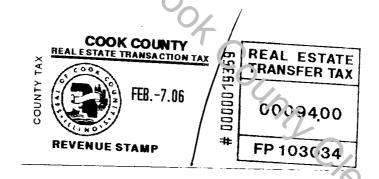
P

| Permanent Real Estate Index Numb           | er(s): 27-15-301-026-1095 Vol. 146   | 27-15-301-026-1095 Vol. 146       |  |
|--|--|-----------------------------------|--|
| Address of Real Estate:                    | 9367 W. Waterford Lanc. Orla   | nd Park, Illinois 60462           |  |
| DA   | ATED this <u>341</u> Day of <u>February</u>  | ,2006                             |  |
| Please                                     | (SEAL) Michelle  | RUVALLY (SEAL)                    |  |
| type name(s)                               | Witchelle R  |                                   |  |
| belowsignature(s)                          | - September 1  | 1 hoper                           |  |
| 8(-)                                       | (SEAL)   | (SEAL)                            |  |
| CEMERREAS TO TO                            | resaid, DO HEREBY CERTIFY that Michelle ne to be the same person whose name is subscreared before me this day in person, and acknowledelivered the said instrument as her free and vooses therein set forth, including the release and | ribed to the foregoing instrument |  |
| Given under my hand and official seal this | 3RD day of February 20   | 006<br>(Notary Seal)              |  |
| Sq 344 1000                                | BOX 334 CTT  | 184                               |  |

\_\_0604743180D Page: 2 of 2

## **UNOFFICIAL COPY**





MAIL TAN BILLS:

MICHELLE M. ADAMS

9367 W. WATERFORD

ORLAND PARK, IL 60462

MAIL TO: SCOTT L. LADEWIG 5600 W. 127TH ST. CRESTWOOD, IL GOYYS