

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 12/29/05

Doc#: 0604743232 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2006 10:24 AM Pg: 1 of 2

Order Number: 1409

ST5079826

*125136585*

1. Name of mortgagor(s): ADVANTAGE FINANCIAL PARTNERS, LLC
2. Name of original mortgagee: WEST SUBURBAN BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0524539078
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 04-21-109-015-0000  
Common Address: 2555 N. STRAND, NORTHBROOK, ILLINOIS 60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: ANN MARIE ARTHURS  
Address: 1849 W. ARMY TRAIL ROAD, ADDISON, ILLINOIS 60101  
Telephone No.: (630) 916-1151

*Lauchel*

State of Illinois  
County of

This Instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_ as (officer for/agent of) Chicago Title Insurance Company.

*Ann Marie Arthur*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: ANN MARIE ARTHURS  
1849 W. ARMY TRAIL ROAD  
ADDISON, ILLINOIS 60101

BOX 333-CTI

Property of Cook County Clerk's Office

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**Legal Description:**

LOT 47 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office