UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: ALEJANDRO ESPARZA 12516 MAPLE AVE BLUE ISLAND, IL 60406



Doc#: 0604749073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/16/2006 02:27 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company .:1100140159 "ESPARZA" Lender ID:707001/116706490 Cook, Illinois MERS #: 100122200001782041 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by ALEJANDRO ESPARZA, UNMARRIED., originally to MORTGAGE ELEC TRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/21/2005 Recorded: 07/05/2005 as Instrument No.: 0518645047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge acid mortgage.

Legal: LOT 4 (EXCEPT THE NORTH 58 FEET AND ALSO E (CEPT THE SOUTH 35 FEET THEREOF) IN REXFORD AND MASSEY ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE FAST 10 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTIO 25, TOWNSHIP 37 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1872 AS DOCUMENT NUMBER 34189, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-25-418-019-0000

Property Address: 12516 MAPLE AVE, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercised the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On January 18th, 2006

DION CHESSAR, Assistant Secretary

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SATISFACTION Page 2 of 2 *

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STATE OF California COUNTY OF San Bernardino

On January 18th, 2006, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORI E. MCVE

Notary Expires: 12/26/2007 #1456782

NORI E. MCVEY
COMM. #1456782
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires 12-26-07

(This area for notarial seal)

of Cook County Clark's Office Prepared By: Mariz , 'no rade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675