OR TRUST DEED OFFICIAL COPY (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0604753145 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2006 10:00 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

paid, satisfied, released and discharged.		
LLINOIS , DO HEREBY CERTIFY that a certain MORTGAGE, ASSIGN OF RENTS, SEC AGEEMENT & UCC-2 dated the 31ST day of JULY, 2000 made to THE PRIVATEBANK AND TRUST COMPANY by LUBAVITCH CHABAD OF THE LOOP AND LINCOLN PARK, A NOT-FOR-PROFIT CORP. and recorded as document No. 00585723 in 360½ * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 1 IN UNDERWOOD AND OTHER SUBDIVISION OF THE EAST ½ OF BLOCK 3 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTH EAST 1/4 OF SECTION 4, TOW/NSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 17-04-448-019-0000 Address(es) of premises: 830 N. CLARK ST., CHICAGO, IL s, with the note or notes accompanying it, full paid, satisfied, released and discharged. Witness hand and seal this 26 TH day of JANUARY 2006. Amy Proxas, Associate Managing Director AMM Proxas, Associate Managing Director	THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of COOK and State of
dated the 31ST day of JULY, 2000 made to	ILLINOIS , DO HEREBY CERTIFY that a certain MORT	GAGE, ASSIGN OF RENTS, SEC AGEEMENT & UCC-2
and recorded as document No. 00585723 in 3601. * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 1 IN UNDERWOOD AND OTHER SUBDIVISION OF THE EAST ½ OF BLOCK 3 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 17-04-448-019-0000 Address(es) of premises: 830 N. CLARK ST., CHICAGO, IL s, with the note or notes accompanying it, full paid, satisfied, released and discharged. Witness hand and seal this 26 TH day of JANUARY 2.06. Amy Foxas, Associate Managing Director Address(SEAL)		
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of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 1 IN UNDERWOOD AND OTHER SUBDIVISION OF THE EAST % OF BLOCK 3 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTH EAST 1/4 OF SECTION 4, (OV/NSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 17-04-448-019-0000 Address(es) of premises: 830 N. CLARK ST., CHICAGO, IL s, with the note or notes accompanying it, full paid, satisfied, released and discharged. Witness hand and seal this26 TH _ day ofJANUARY 2.006. Amy J. Roxas, Associate Managing Director (SEAL)		
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Witness hand and seal this this day of JANUARY	Address(es) of premises: 830 N. CLARK ST., CHICAGO,	IL O
Witness hand and seal this this day of JANUARY	is, with the note or notes accompanying it, full paid, satis	fied, released and discharged.
Amy Moxas, Associate Managing Director (SEAL)		
Richard S. Nied, Loan Operations Officer		

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

4247922-9003

Of Colling		
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VATEBANK AND TRUST COMPANY (Name and Address)	NIED CIO THE PRI	This instrument was prepared by AICHARD S.
AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS Deteonally known to me to be the same person Deteonally known to me to be the same person Deteonally known to me to be the same person Deteonally known to me to be the same person Solven under my hand and official seal, this Z6TH day of JANUARY . 2006. Notar Bubic Commission Expires		
I, THE UNDERSIGNED	·	COUNTY OF COOK
	.ee {	STATE of ILLINOIS
	{	ZIONI I II 10 3TAT2

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