RELEASE OF MOUTO OF FICIAL COPY

(ILLINOIS)

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Doc#: 0604753146 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/16/2006 10:00 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS,
DO HEREBY CERTIFY that a certainJUNIOR MORTGAGE, ASSIGN OF RENTS, SEC AGEEMENT & UCC-2
dated the 31ST day of JULY, 2000 made to THE PRIVATEBANK AND TRUST COMPANY
by LUBAVITCH CHABAD OF THE LOOP AND LINCOLN PARK, A NOT-FOR-PROFIT CORP.
and recorded as document No. <u>00585724</u> in <u>3651. *</u> at page <u>*</u> in the office of <u>RECORDER</u>
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully
paid, satisfied, released and discharged.
Legal Description of premises:
LOT 1 IN UNDERWOOD AND OTHER SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, (OVINSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Permanent Real Estate Index Number(s): 17-04-448-019-0000
Address(es) of premises: 830 N. CLARK ST., CHICAGO, IL
s, with the note or notes accompanying it, full paid, satisfied, released and discharged.
Witness hand and seal this <u>26TH</u> day of <u>JANUARY</u> 2006.
Amy P. Roxas, Associate Managing Director

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

4247922-9003

(essibh bin smeh) (essibh bin smeh) (essibh bin smeh) (essibh bin smeh)	
Dersonally known to me to be the same personally known to me to be the same personal personally known to me to be the same person and acknowledged that the variance, sealed and delivered the said instrument as tees only acknowledged that the value of the uses and purposes therein set forth. Tree and voluntary act, for the uses and purposes therein set forth.	This instrument was prepared by AICHARD S. NIEC
\$ 55. 1. THE UNDERSIGNED 4. a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS	STATE of <u>ILLINOIS</u>

UNOFFICIAL COPY