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Doc#: 0604754091 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/16/2006 01:20 PM Pg: 1 of 4

Return TO:

Blake Thiesse

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

1100135715 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association a corporation organized and existing under the laws of whose address is 60 Livingston Avenue Corporate Trust, 3rd Floor St. Paul, MN 55107 (herein "Assignee"), a certain Mortgage dated June 10, 2005, made and executed by CARLOS MCCAIN, a single man

to and in favor of **New Century Mortgage Corporation** property situated in **Cook**

upon the following described County, State of Illinois:

See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: 11-29-101-029/021

Property Address: 7768 N SHERIDAN RD 3, Chicago, IL 60626

such Mortgage having been given to secure payment of **FOUR HUNDRED FORTY-EIGHT THOUSAND AND 00/100**

*Recorded 06-21-2005

(Include the Original Principal Amount)

(\$ 448,000.00)

which Mortgage is of record in Book, Volume, or Liber No. N/A of the County 0517246164 Records of Cook

, at page N/A (or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

1002146467

VMP MORTGAGE FORMS - (800)521-7291

4 no

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

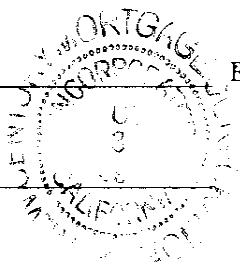
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 20, 2005

Chau Dang
Witness

Witness

Attest **Azin Rahmanpanah**

Seal:



New Century Mortgage Corporation
(Assignor)

By: [Signature]
(Signature)

Magda Villanueva / A.V.P. \Shipping Manager

State of California
County of Orange

This instrument was acknowledged before me on June 20, 2005
by **Magda Villanueva / A.V.P. \Shipping Manager**

as
New Century Mortgage Corporation

of

Azin Rahmanpanah

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

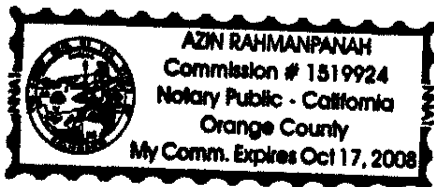
STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 20, 2005 before me the undersigned Azin Rahmanpanah, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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PROPERTY DESCRIPTION

UNIT NUMBER 3 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 7 INCLUSIVE IN FERGUSON BIRCH PARK ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7 AFORESAID, WHICH LIES WEST OF THE WEST LINE OF OF NORTH SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7 EXTENDED NORTH, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office