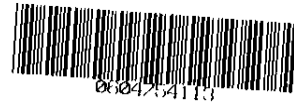


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
CARLOS MCCAIN
7768 N SHERIDAN RD 3
CHICAGO, IL 60626



Doc#: 0604754113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2006 01:42 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1100135715 "MCCAIN" Lender ID: 707002/116650854 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association holder of a certain mortgage, made and executed by CARLOS MCCAIN, A SINGLE MAN, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/10/2005 Recorded: 06/21/2005 as Instrument No.: 0517246164, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

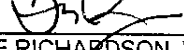
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-29-101-029/021

Property Address: 7768 N SHERIDAN RD 3, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

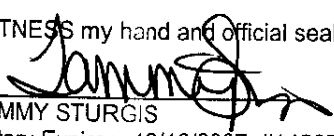
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association POA: 04/28/2005 as Instrument No.: 0511822074
On January 27th, 2006

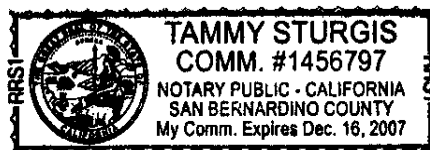
By: 
TYTHE RICHARDSON, Vice President Loan
Documentation

STATE OF California
COUNTY OF San Bernardino

On January 27th, 2006, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

UNOFFICIAL COPY**PROPERTY DESCRIPTION**

UNIT NUMBER 3 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 7 INCLUSIVE IN FERGUSON BIRCH PARK ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7 AFORESAID, WHICH LIES WEST OF THE WEST LINE OF OF NORTH SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7 EXTENDED NORTH, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office