



Doc#: 0604702011 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2008 07:49 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the
indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PHILLIP WILLIAMS
(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT
_____ may have acquired in, though or by a certain MORTGAGE
bearing the date April 28, 2003 and recorded September 15, 2003 in the Recorder's Office of COOK
County, in the State of Illinois, in book x of records on page x as document(s) No. 0325842006
to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 24 AND LOT 25 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION OF PART OF THE NORTH 329.76 FEET WEST OF
THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY OF THE NORTHWEST QUARTER OF SECTION
30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO THE
PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, DECEMBER
2, 1916 AS DOCUMENT NUMBER 67492.

P.I.N.: 25-30-101-011-0000 and 25-30-101-012-0000

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY

TO

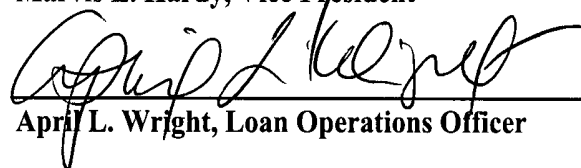
Permanent Real Estate Index Number(s): 25-30-101-011-0000 and 25-30-101-012-0000

Address(es) of premises: 2247 WEST 119TH STREET BLUE ISLAND, ILLINOIS 60406

Witnessed handed and sealed, this: JANUARY 3, 2006



Marvis L. Hardy, Vice President



April L. Wright, Loan Operations Officer

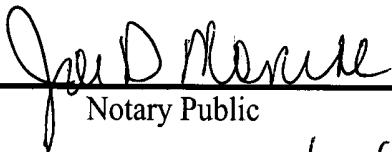
State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Marvis L. Hardy and April L. Wright, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Vice President and Loan Operations Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this JANUARY 3, 2006


Notary Public

Commission Expires 03/06/06

