

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0604708015 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2006 09:34 AM Pg: 1 of 3

Loan No.
000000001928165491

MARINE TITLE CORP.

FILE# MT05-8590

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William J. Krefft And Florence M. Krefft, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 9, 2002, and recorded on January 9, 2003, in Document 2003-0039223 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 15023380430000

LOT 548 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 2 AND 3 IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 140 SILVER LANE, MELROSE PARK, IL, 60160-0160

Witness my hand and seal February, 3, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Debra Wrinkle
Vice President



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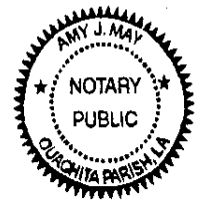
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debra Wrinkle, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 3, 2006.

Amy J. May

Amy J May - 68357
Notary Public
Lifetime Commission



Loan No: 00000001928165491
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No:

Prepared by: Sandra Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100031205303624619
MERS Phone, if applicable: 1-888-679-6377

After Recording Send to:
Marine Title Corp.
15 Spinning Wheel Rd., Ste 26
Hinsdale IL 60521

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MARINE TITLE CORP.

Commitment Number: MT05-8590

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 548 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 2 AND 3 IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 140 SILVER LANE, MELROSE PARK, ILLINOIS 60160

PIN# 15-02-338-043-0000

Property of Cook County Clerk's Office