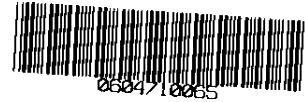


UNOFFICIAL COPY

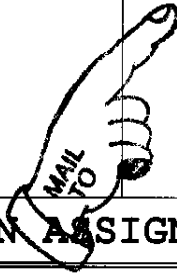
This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



Doc#: 0604710065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2006 09:59 AM Pg: 1 of 2

After Recording Return To:

Equity One, Inc.
P. O. Box 9004
Cherry Hill, NJ 08003



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 69932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and assigns,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 2003**
Executed by **ARTHUR L. TISDALE AND THELMA M. TISDALE, HIS WIFE, IN JOINT TENANCY**

To **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**
A corporation organized under the laws of the State of **CALIFORNIA**
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

2282425

and recorded as Document No. * , by the county **COOK** \$36.50
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

LOT 23 IN MILLS AND SON'S SUBDIVISION OF BLOCK 3 (EXCEPT ALLEYS HERETOFORE DEDICATED) PLAT RECORDED DECEMBER 21, 1925, AS DOCUMENT NUMBER 9131114 IN MILLS AND SON'S NORTH AVENUE AND CENTRAL SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* INSH # 0403314335 RECD 2/2/04

P. I. N. : 13-33-303-019

Commonly known as: **1810 N. LUNA AVENUE, CHICAGO, ILLINOIS 60630**

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

ENCORE CREDIT CORP. A CALIFORNIA CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: **Victor F. Dimalanta**

Notary Public: _____

County,

My Commission Expires:

MIN: 1000466 00001607275
MERS Phone (888) 679-6377

UNOFFICIAL COPY

ALL-PURPOSE ACKNOWLEDGMENT

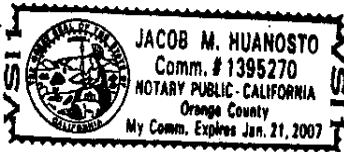
State of California }
County of ORANGE } SS.

On 1/14/04 before me, JACOB M. HUANOSTO
(DATE) (NOTARY)
personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Property of Cook County Clerk's Office

WITNESS my hand and official seal.



[Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

_____ TITLE OR TYPE OF DOCUMENT

_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER

