

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND MAIL TO:

When Recorded, Return to: \_\_\_\_\_ N  
PEELLE ASSIGNMENT DIVISION  
P.O. Box 30014  
RENO, NV 89520-3014  
JOB# 92729  
LN # 0900035754



Doc#: 0604710072 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/16/2006 10:11 AM Pg: 1 of 4

Property of Cook County Clerk's Office

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**ASSIGNMENT OF MORTGAGE**

This page added to provide adequate space for recording information and microfilming.

22  
my  
P-4  
G.W.

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09000035754  
Phillips, C  
Wilmington Finance

Recording Requested By

When Recorded, Return to  
Return To: **PELLE ASSIGNEE DIVISION**  
P.O. Box 30714  
RENO, NV 89520-3014  
JOB# 90799

Parcel No.: 31-27-410-005

MNH 1002370-9000035754-5  
# 1888-679-6377

## Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is

401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

organized and existing under the laws of Delaware

P.O. Box 2026, Flint, MI 48501-2026

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated <sup>Property</sup> 5/25/2004, made and executed by: **CHAVON PHILLIPS**, whose address is **4204 GREENBRIAR LANE RICHTON PARK, IL 60471**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **COOK** County, State of **ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

**SIXTY-SEVEN THOUSAND ONE HUNDRED TWENTY AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100**

(\$67,120.00) ~~047622080~~ REC 6-24-04

which Mortgage is of record in Book, Volume, or Liber No. **NA**, at page **NA**

(or as No. ~~4~~) of the records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
5/26/2004

Wilmington Finance, a division of AIG Federal Savings Bank

\_\_\_\_\_  
Witness  
Don Malabuyo

\_\_\_\_\_  
(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 26th day May, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
COMMONWEALTH OF PENNSYLVANIA  
(Notarial Seal)  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

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Loan Number: 09000035754

Stco Code: 12-031

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 LOT 112 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, BEING A  
 SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP  
 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 ACCORDING TO THE PLAT THEREFOF WHICH WAS RECORDED SEPTEMBER 14,  
 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF  
 COOK COUNTY, ILLINOIS, AS DOCUMENT 20260383, IN COOK COUNTY,  
 ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER 31-27-410-005-0000

PROPERTY ADDRESS: 4204 GREENBRIAR, RICHTON PARK, ILLINOIS 60471

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