## **UNOFFICIAL COPY**

Recording Requested & Prepared By: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 SYLWIA SKOWRONSKI (AMER DOCS)

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0604712031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/16/2006 11:33 AM Pg: 1 of 1

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		Space above for Recorder's use
MERS MIN#: 1	00194450°3174562	0 PHONE#: (888) 679-6377 628RL1 +
Loan#: 5000174	1562 Serviceir. 141	.628RL1

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the roard of said mortgage.

Original Mortgagor: JESUS DAVID AN UNMARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

INVESTMENT & LOAN

Mortgage Dated: SEPTEMBER 12, 2005

Recorded on: OCTOBER 14, 2005 as Instrument No. of 28726057 in Book No. -- at Page No. --

Property Address: 2637 N MENARD AVE, CHICAGO IL ( 163)

County of COOK, State of ILLINOIS

PIN# 13294120080000

Legal Description: LOT 13, IN BLOCK 4 IN FULLERTON AVENUE MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE MORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JANUARY 12, 2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT &

LOAN Rachel Warmack, Vice President **CALIFORNIA** State of **ORANGE** County of

On JANUARY 27, 2006, before me, Heather McCusker, a Notary Public, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the artity upon behalf of which the person(s) HEATHER MCCUSKER acted, executed the instrument. COMM. #1354513

Votary Public-California ORANGE COUNTY

My Comm. Exp. April 30, 2006

Wifness my hand and official seal.

Notary Name): Heather McCusker