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Recording Requested & Prepared By: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 SYLWIA SKOWRONSKI (AMER DOCS) Doc#: 0604712032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/16/2006 11:33 AM Pg: 1 of 1

And When Recorded Mail To:	
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ATTE 6 NOTH 1001044 0021746339 PHONE#: (888) 679-6377	
Lóan#: 5000174633 Service#. 141629RL1 +	
SATISFACTION OF MORTGAGE	er - dagan amal
KNOW ALL MEN BY THESE PRISUNTS: that the undersigned, holder of a certain mortgage, whose par	ties, dates and
recording information are below, does hereby acknowledge that it has received full payment and satisfactors	on of the same.
Accordingly to discharge the same upon the record of said mortgage.	
THE OWNER OF A STATE A BUT I INCOME A STATE OF THE OWNER OWNER OWNER OF THE OWNER OW	DEMONT
Original Mortgagor: JESUS DAVID AN UNIDENCED MAN Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FI	EMON1
INVESTMENT & LOAN	
' B CERTEMBED 12 2005	
Recorded on: OCTOBER 14, 2005 as Instrument No. 0, 28/26058 in Book No at rage No.	
Property Address: 2637 N MENARD AVE, CHICAGO IL (1003)	
County of COOK, State of ILLINOIS	
PIN# 1329412008	REING A
PIN# 1329412008 Legal Description: LOT 13, IN BLOCK 4 IN FULLERTON AVENUE MANOR FIRST ADDITION, Legal Description: LOT 13, IN BLOCK 4 IN FULLERTON AVENUE MANOR FIRST ADDITION,	2 OF THE
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE FAST OF THE THIRD	PRINCIPAL
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD	
MERIDIAN, IN COOK COUNTY ILLINOIS.	LY EXECUTED THE
MERIDIAN, IN COOK COUNTY ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DU	
FOREGOING INSTRUMENT ON JANUARY 12, 2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT	INVESTMENT &
LOAN	
By: Achel Warmack, Vice President State of CALIFORNIA	
By: No. 1881 - N. 1882 - Description to	•
Rachel Warmack, Vice President	
State of CALIFORNIA }	-0
	C
County of ONAL COL	
On JANUARY 27, 2006, before me, Heather McCusker, a Notary Public, personally appeared Rachel	Warmack, Vice
The state of the same to me for proved to me on the basis of satisfactory evidence) to be the person	T(2) ATOSC TRITIC(2)
is the suit and to the within instrument and acknowledged to me that ne/sne/tney executed the same in	HIS Helythen watherized
is/are subscribed to the within instrument and decided integrate the person(s), or the entity upon beha	If of which the person(s

capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. HEATHER MCCUSKER

COMM. #1354513

Notary Public-California ORANGE COUNTY My Comm. Exp. April 30, 2006

Witness my hand and official seal.

Notary Name): Heather McCusker