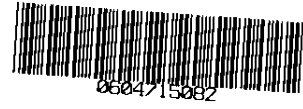


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Doc#: 0604715082 Fee: \$32.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/16/2006 11:19 AM Pg: 1 of 5

Return To:

Encore Credit Corp
1833 ALTON PARKWAY
IRVINE, CA 92605

Prepared By:

Encore Credit Corp
1833 ALTON PARKWAY
IRVINE, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:

does hereby grant, sell, assign, transfer and convey unto

THE CIT GROUP / CONSUMER FINANCE INC.
8000 SAGEMORE DRIVE SUITE 8202
MARTON NEW JERSEY 08053

(herein "Assignee"),

a corporation organized and existing under the laws of

whose address is ,

a certain Mortgage dated October 27, 2003
JORGE GUAMAN, MARRIED TO CAROLINA E. GUAMAN

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation
property situated in COOK

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 13-20-423-036-0000

Property Address: 5755 W HENDERSON ST, CHICAGO, IL 60634

such Mortgage having been given to secure payment of two hundred fifty thousand and 00/100

(\$ 250,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0330420057) of the

Records of COOK

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

County,

Illinois Assignment of Mortgage with Acknowledgment

Recorded 10/31/03

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

*31
11-2
P-5
HW*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

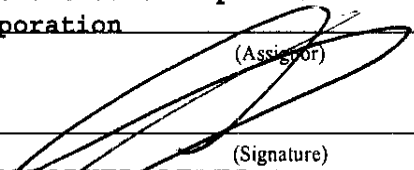
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/13/03

Witness Joe Vandivia

Encore Credit Corp. A California Corporation

Witness Orlando Suarez

By: 
(Signature)

**CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE
RESOLUTION**

Attest

Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on
by **CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORP. RES.**
as

of

ENCORE CREDIT CORP.

Property of Cook County Clerk's Office

ALL-PURPOSE ACKNOWLEDGMENT

UNOFFICIAL COPY

State of California

County of ORANGE } SS.

On 11-13-03

(DATE)

before me, J. JONES

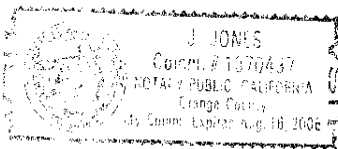
personally appeared CHRISTOPHER LEDEZMA

(NOTARY)

SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

J. Jones

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
 CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT OF SIGNER

top of thumbprint here

UNOFFICIAL COPY
THE DIRECTORS OF ENCORE CREDIT CORP.,

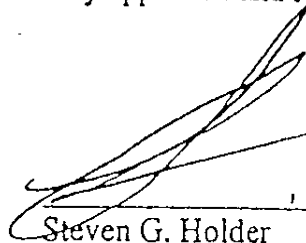
A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

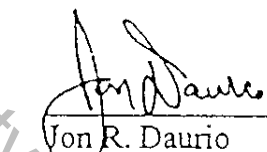
BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

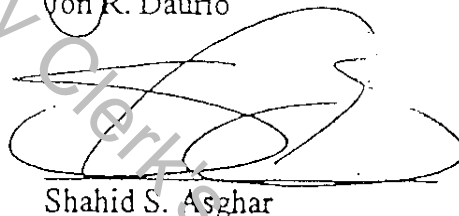
Dated: November 18, 2002


Steven G. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar

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Exhibit A

H51477

THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 70 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS' PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1, 2, 3, 9, 10 AND 11 IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION A FORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-20-423-036-0000

C/K/A 5755 WEST HENDERSON STREET, CHICAGO, ILLINOIS 60634

Property of Cook County Clerk's Office