

# UNOFFICIAL COPY



Doc#: 0604715150 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2006 02:51 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**JPMorgan Chase Bank, National Association, as Trustee as Trustee--C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB4, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GEORGE J. MIKOTA JR AND JEAN M. MIKOTA, HUSBAND AND WIFE AS JOINT TENANTS, to FLEXPOINT FUNDING CORPORATION, dated 4/25/2005 recorded in the Official Records Book under Document No. 05/25/301, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$165300 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 16300 South Ozark Ave, , Tinley Park, IL 60477, being described as follows: LOT 385 IN BREMEN TOWNE ESTATES UNIT NUMBER 4, A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL: APN 27-24-304-001-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and currenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

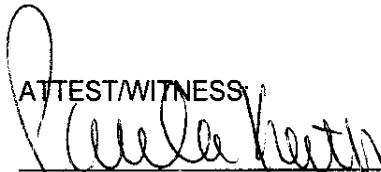
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 1-31-2006.

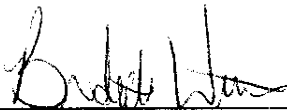
16300 South Ozark Ave, , Tinley Park, IL 60477  
23161534472477502

S.C.  
S.Y.  
P.M.S.  
V.H.

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**JPMorgan Chase Bank, National Association, as Trustee as Trustee--C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB4, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS  
  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY:   
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

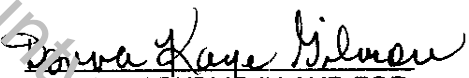
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

131 2006

My Commission Expires:

  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: George Mikota Jr, 16300 Ozark Ave, Tinley Park, IL 60471457  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77039

