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RETURN TO: SMI/Wesley Hess / Job #530_2505

P.O. Box 540817

Shifrin, Shana

Houston, TX 77254-0817 IL/ Cook

Doc#: 0604716008 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/16/2006 08:53 AM Pg: 1 of 4

Account #:8259664087 MER # 1000697-8250966408-1

MODIFICATION AGREEMENT

(Increase of Credit Limit)

THIS LOAN MODIFICATION AGREEMENT ("Agreement"), dated as November 21, 2005, by and between Mortgage Electronic Resgistration Systems Inc. (the "Lender") and Shana A. Shifrin, A Single "crson (the "Borrower"), provides:

WHEREAS, the Leader is the owner and holder of that certain mortgage, deed of trust or other security instrument (the 'Security Instrument"), dated June 29, 2005 made by the Borrower to the Lender and recorded on 7/17/2005, as Doc# 0519311019 County of Cook, State of ILsecuring the repayment of an indebte loss up to a maximum principal amount of \$29,200 plus interest owed by the Borrower to the Ler der under the terms of a home equity line of credit agreement and promissory note (the "Account A greement"), dated as of June 29, 2005; and

WHEREAS, the Lender has agreed to morease the Credit Limit under the Account Agreement to Forty-One Thousand Two Hundred Dollars, (\$41,200);

NOW, THEREFORE, for good and valuable consideration, the Lender and the Borrower agree as follows:

- 1. The Account Agreement is hereby modified to increase the Credit Limit to \$41.200
- 2. The Security Instrument is hereby modified to increase the maximum aggregate amount of principal to be secured at any one time from \$29,200 to \$ 41,200
- 3. Previous Amendment of existing agreement: The Agreement was previously amended on N/A by amendment recorded on N/A as Inst.#/Book/pageN/A.
- 4. This Agreement shall be binding upon and inure to the benefit of the respective heirs, successors, and assigns of the parties.
- 5.(a) Unless otherwise defined in the Agreement, all capitalized terms shall have the same meaning as given in the Account Agreement and Security Instrument.
- (b) Nothing in the Agreement shall be construed to be a satisfaction or release in whole or in part of the Account Agreement and Security Instrument. Except as otherwise specifically provided in the Agreement, the Account Agreement and Security Instrument will remain unchanged, and the Borrower and the Lender

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will be bound by, and comply with, all of the terms and provisions thereof, as amended by the Agreement.

This Modification Agreement is given, executed and delivered by the undersigned on the same day and year first written above.

Borrower:

Witness
Witness

Mortgage Electronic Registration Systems Inc.

Marnessa Birckett Assistant Secretary



ACKNOWLEDGMENT OF BORROWER

STATE OF	ILLINOIS)
) SS
COUNTY OF _	COOK)

On November 22, 2005, before me, a Novery Public in and for said State and County, personally appeared Shana A. Shifrin, A Single Person, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/ are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same as his/ her/ their free act and deed.

OFFICIAL SEAL
TIFFANY MEIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COME—SION EXPIRES: 03/06/06

My Commission Expires: **₹**

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ACKNOWLEDGMENT OF LENDER

Commonwealth OF Pennsylvania) SS
COUNTY OF Montgomery)
On 12116, before me, a Notary Public in and for the County of Montgomery, State of PENNSYLVANIA, personally appeared Marnessa Birckett, to me personally known to be the Assistant Secretary of said corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation, Mortgage Electronic Cesgistration Systems Inc. by the authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notorial Seal the day
and year last written.
My Commission Expires:
Ox

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EXHIBIT A

Unit 808 and Parking Space 2083 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1L, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, IX*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9. Township 39 North. Range 14. East of the Third Principal Meridian, Cook County, Illinois, recorded as document number 0030484830.

Which surve, is ttached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook Sty Or Cook County Clark's Office County, Illinois.

PIN: 17-09-337-092-1025