

# UNOFFICIAL COPY



Doc#: 0604716113 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2006 03:05 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 50035135

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**PEGGY J. COLE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE PEGGY J. COLE TRUST AGREEMENT DATED 2/14/95**

**3 WISCASSET ON AUBURN, ROLLING MEADOWS, IL. 60008**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of November, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0011174041**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 27 IN THE RESUBDIVISION OF FAIRFAX VILLAGE UNIT 1, BEING A RESUBDIVISION OF PART OF LOT 1 IN LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-35-210-100

Witness hands and seals, February 1, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 1, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

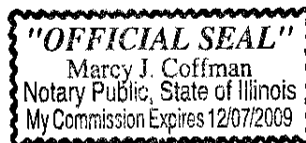
Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

Please mail recorded document to:

**ROBERT B. COLE**  
1225 LUTHER LANE #427D  
ARLINGTON HEIGHTS, IL. 60004



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*P-y*  
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