## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0604716134 Fee: \$26.50 Eugene \*Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/16/2006 03:05 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100164918

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## BERNARD E. BRADY AND ANCLEA M. BRADY, HIS WIFE, AS JOINT TENANTS 17605 S. 66TH AVE., TINLEY PARK, IL. 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of May, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0414805187</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 2 IN ELMORE'S TINLEY PARK ESTATES BEING A SUBDIVISION OF THE; NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1929 < AD10477250 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-31-202-011 Witness hands and seals, February 7, 2006

## STATE OF ILLINOIS, COUNTY OF COOK

Oobbie Smith

The foregoing instrument was signed before me, this February 7, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: BERNARD E. BRADY 17605 SOUTH 66TH AVE. TINLEY PARK, IL. 60477 Marcy J. Coffman, Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

This instrument was prepared by: mjc. Harris N.A., Cl.C. Servicing Dept. B. P.O. Box 5041. Rolling Meadows. IL 60008