

UNOFFICIAL COPY



Doc#: 0604731099 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2006 03:14 PM Pg: 1 of 3



Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602

(Space Above This Line For Recording Data)

100014051948

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Assignor, hereby grants, assigns and transfers, without recourse, to Wachovia Bank National Association, whose address is 301 South College Street Charlotte, NC 28288, (Assignee), all beneficial interest under that certain mortgage dated January 12, 2005, executed by

BRUCE S KUJAWA (owner) whose address is 9150 DEWBERRY LANE, ORLAND PARK, Illinois 604627722; LINDA S KUJAWA (owner) whose address is 9150 DEWBERRY LANE, ORLAND PARK, Illinois 604627722; ("Mortgagor") to DEEPGREEN FINANCIAL, INC. whose address is 5800 LOMBARDO CENTER, SUITE 100, SEVEN HILLS, Ohio 44131 and is recorded on 2-17-05, filed for record in the County of COOK, State of Illinois, with recorder's entry number 0504816071 covering the following described real property:

9150 DEWBERRY LANE, ORLAND PARK, Illinois 604627722

together with the note(s) thereby and described therein, and all sums of money due and to become thereon.

ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.

DEEPGREEN FINANCIAL, INC.

The below signatures have been Witnessed by:

X [Signature]
Name: Joyce L. Tush Date

X [Signature]
Name: David Palmer Date

DEEPGREEN FINANCIAL, INC.

X [Signature]
By: Ronald L. Fisher Date
Its: Vice President

www.compliancesystems.comCS
800-938-8522 - Fax 616-956-1868
[Signatures]

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BUSINESS ACKNOWLEDGMENT

STATE OF MARYLAND)
~~ILLINOIS~~)
COUNTY OF FREDERICK) ss

90049055

This instrument was acknowledged on the 12th day of January, 2005, by: on behalf of DEEPGREEN FINANCIAL, INC., a(n) Licensed Mortgage Lender, who personally appeared before me.

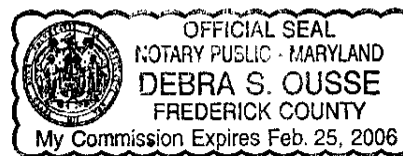
In witness whereof, I hereunto set my hand and official seal.

My commission expires: _____

X Debra S. Ousse

Notary Public

(Official Seal)



Property of Cook County Clerk's Office

1000 1405 1948

WHEN RECORDED RETURN TO:
SMI/Wesley Hess
P.O. Box 540817
Houston, TX 77254-0817

DRAFTED BY/ADDRESS:
DEEPGREEN FINANCIAL, INC.
5800 LOMBARDO CENTER
SEVEN HILLS, OH 44131

(Handwritten initials: DLR and L.K.)

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Doc#: 0504816071
Eugene "Gene" Moore Fee \$32.50
Cook County Recorder of Deeds
Date 02/17/2005 09:37 AM Pg 1 of 5

RETURN TO SMI/Wesley Hess / Job #865_2301
P O Box 540817 BRUCE S KUJAWA & LIND
Houston, TX 77254-0817 IL/ COOK



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MORTGAGE

A-08 100014051948

THIS IS A FUTURE ADVANCE MORTGAGE

THIS MORTGAGE ("Security Instrument") is made on January 12, 2005. The mortgagor is BRUCE S KUJAWA, whose address is 9150 DEWBERRY LANE, ORLAND PARK, Illinois 60462-7722, and LINDA S KUJAWA, whose address is 9150 DEWBERRY LANE, ORLAND PARK, Illinois 60462-7722 ("Borrower"). Borrower is not necessarily the same as the Person or Persons who sign the Contract. The obligations of Borrowers who did not sign the Contract are explained further in the section titled **Successors and Assigns Bound; Joint and Several Liability; Accommodation Signers**. This Security Instrument is given to DEEPGREEN FINANCIAL, INC, which is organized and existing under the laws of the State of Delaware and whose address is 5800 LOMBARDO CENTER, SUITE 100, SEVEN HILLS, Ohio 44131 ("Lender"). BRUCE S KUJAWA and LINDA S KUJAWA have entered into a Home Equity Line of Credit ("Contract") with Lender as of January 12, 2005, under the terms of which Borrower may, from time to time, obtain advances not to exceed, at any time, a *****MAXIMUM PRINCIPAL AMOUNT (EXCLUDING PROTECTIVE ADVANCES)***** of One Hundred Thirty-eight Thousand and 00/100 Dollars (U.S. \$138,000.00) ("Credit Limit"). Any party interested in the details related to Lender's continuing obligation to make advances to Borrower is advised to consult directly with Lender. If not paid earlier, the sums owing under Borrower's Contract with Lender will be due and payable on January 12, 2030. This Security Instrument secures to Lender (a) the repayment of the debt under the Contract, with interest, including future advances, and all renewals, extensions and modifications of the Contract, (b) the payment of all other sums, with interest, advanced to protect the security of this Security Instrument under the provisions of the section titled **Protection of Lender's Rights in the Property**, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Contract. For this purpose, Borrower, in consideration of the debt, does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

Address 9150 DEWBERRY LANE, ORLAND PARK, Illinois 604627722

Legal Description ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 87165008 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 240 IN PARK HILL SUBDIVISION UNIT NO 6 BEING A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY APN 27-15-413-008-0000

Parcel ID/Sidwell Number NA

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."