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Doc#: 0604733144 Fee: \$46.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/16/2006 10:48 AM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**



Department of Water

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,905.51 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-18811120 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **9158 South Ada Street, Chicago, Illinois**

CITY OF CHICAGO
A Municipal Corporation

Brian S. Murphy
Commissioner
Department of Water Management

By: Eartha Hampton-Thompson
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street, Suite LL-10
Chicago, Illinois 60604

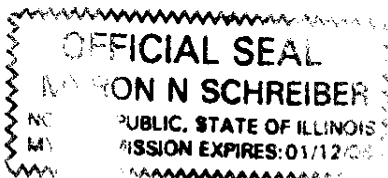
Property of Cook County Recorder of Deeds
5476216135

Give under my Hand and
Notarial Seal this day,
January 11, 2006

PLEASE MAIL RELEASE TO:

S. BELOPSKY
33 N-DEARBORN ST. Ste. 2330
CHICAGO, IL. 60604

Michael J. Schreiber
NOTARY PUBLIC



0604733144

2/16

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EXHIBIT "A"

Account Number: 576903-576903

Legal:

LEGAL DESCRIPTION

LOT 29 IN BLOCK 7 IN CREMIN AND BRENNAN'S FAIRVIEW PARK, SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail to:
Sheldon Belofsky
33 N. Dearborn St. S. 2330
Chicago, IL 60602

9158 S. ADA ST.

P.I.N. # 25-05-304-030

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385