

no
ABS
OF
LND
8326479
BRACKIN
CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0604842071

Doc#: 0604842071 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2006 09:41 AM Pg: 1 of 2

Date: 01/10/06

Order Number: 1401 008326479

1. Name of mortgagor(s): LESTER W FLIGELMAN AND IRIS Y FLIGELMAN
2. Name of original mortgagee: CITIMORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0410342035
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-30-111-012-0000
Common Address: 3011 N. NOTTINGHAM AVENUE, CHICAGO,
+ Return to ILLINOIS 60634

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: APRIL BRACKIN
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No: (312) 223-2800



State of Illinois
County of COOK

This instrument was acknowledged before me on 1-16-06 by Daniel Johnson
as Officer for agent of Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on 3-11-09

Prepared by & ~~Return to~~: APRIL BRACKIN
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 334

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CERTIFICATE OF RELEASE

Legal Description:

LOT 25 IN BLOCK 2 IN WAGNER AND KIRSCHNERS BELMONT TERRACE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office