OFFICIAL CC

CERTIFICATE OF RELE

Date: 01/12/06

Order Number: 1409 008327310

Doc#: 0604843015 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2006 07:04 AM Pg: 1 of 2

1. Name of mortgagor(s). **CHUONG NGUYEN**

2. Name of original mortgagee: MERS, FOR MSA

3. Name of mortgage servicer (if ar.y):

4. Mortgage recording:

Vol.:

Tage:

or Document No.: 0519246002

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release see officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 12 Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-08-215-074-0000

Common Address: 5404 N. CENTRAL AVENUE, CHICAGO,

ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

County of (1991)
This Instrument was acknowledged before me on 1

as (officer for/agent of) Chicago Title Insurance Company.

(Signati e of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

DARYL MOON **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-08-07

OFFICIAL SEAL

BOX 334 CTI

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 4 FEET OF LOT 21 ALL OF LOT 22 AND LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office