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Doc#: 0604843297 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/17/2006 01:51 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the New Century Bank, 363 West Ontario, Chicago, Illinois 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents and Security Interest UCC Financing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LaSalle Bank National Association, Successor Trustee to American National Bank, and Trust Company of Chicago as Trustee under Trust Agreement dated February 23, 1981 and known as Trust No. #52132, whose address is 135 S. LaSalle, Chicago, Illinois

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents and Security Interest UCC Financing, bearing date the 11th day of January 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0020229006, 0020229007, and 0020229008 respectively, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 1, 2, 3 OF THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY'S COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number: 14-20-223-024 AND 14-20-223-025 Address(es) of premises: 801-811 W BRADLEY AVENUE CHICAGO, ILLINOIS 60614

Witness _____ and _____ and seal _____, this 16th day of September 2005. New Century Bank

Box 400-CTCC

John Wg. FVP (SEAL)
James J. FVP (SEAL)

This instrument was prepared by Charmaine Metzger, 363 West Ontario, Chicago, Illinois 60610. (NAME) (ADDRESS)

STATE OF ILLINOIS

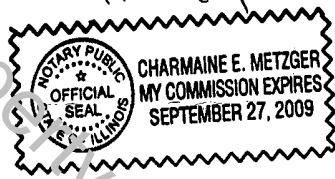
UNOFFICIAL COPY

SS.

COUNTY OF COOK

I, Charmaine E Metzger, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JoAnn Wong personally known to me to be the First Vice President of the New Century Bank. Illinois, a corporation, and Janel J. Jamison, personally known to me to be the First Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Director's of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Official seal this 16th day of Sept., 2005.



Charmaine E Metzger
NOTARY

Commission Expires _____

**RELEASE DEED
BY CORPORATION**

ADDRESS OF PROPERTY

MAIL TO:

New Century Bank
Attn: Loan Administration
363 West Ontario
Chicago, Illinois 60610