UNOFFICIAL COPY

PREPARED BY: KIM GOSHORN MIDWEST HOME FUNDING, LLC

2200 S. MAIN STREET, #304 LOMBARD, ILLINOIS 60148 AND WHEN RECORDED MAIL TO: MIDWEST HOME FUNDING, LLC

2200 S. MAIN STREET, #304 LOMBARD, ILLINOIS 60148

STATE OF ILLINOIS

On January 26th, 2006

State aforesaid, do hereby certify that

ROBERT C. YERRY

COUNTY OF

Doc#: 0604848031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/17/2006 12:53 PM Pg: 1 of 2

SPACE ABOV'& THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK II. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAYS OF UNITED STATES,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS TRENDLE and LIND'S TRENDLE, HUSBAND AND WIFE
The state of the s
and dated 01/26/06 , to AIDWEST HOME FUNDING, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
2200 S. MAIN STREET, #304, COMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page(s) , as Document Doc#: 0604848030
COOK County Records, State o 17 described hereinafter as follows:
LOT 23 OF FIRST ADDITION TO PRINCE BUILDER'S SUBDIVISION, BEING A
SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF
THE SOUTH WEST QUARTER OF THE NORTH EAST CLARTER AND THE EAST HALF OF THE
EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTH WEST QUARTER OF THE
/ NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 19-22-227-018
PIN 19-22-227-018
ALSO KNOWN AS: 6553 S. KOLIN AVENUE, CHICAGO, IL 60629/
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

say that he/she is the

Of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/94

the undersigned, a Notary Public in and for the said County and

appeared to me personally known, who, being duly sworn by me, did

interest and all rights accrued or to accure under said Real Estate Mortgage.

before me,

(THIS AREA EPROEFICIAL NOTARIAL SEAL)

KIM A. GOSHORN

COMMISSION EXPRES 04/22/06

MIDWEST HOME FUNTING,

By:

Its:

Witness:

LLC

0604848031 Page: 2 of 2

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532 (630)717-7500, Fax (630)717-7723

Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 259087E-LT

The land referred to in this Commitment is described as follows:

LOT 23 OF FIRST ADDITION TO PRINCE BUILDER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF ARTEN AE THIRL THE SOUTH WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.